- Welcome to Friends & Family Fellowship Sharing the vision
- Navigation & Resources Streaming, website, What'sapp
- Introduction to the Bible Life Study

  The Big idea!
- Next steps?

### Introduction:

If you are looking for truth that can transform your life and change the world, devote yourself to diligent, disciplined study of God's word.

Because a FAITH that is truly mature requires a MIND that is well informed.

"If you long to know the mind of God, you should first learn to use your own".

### Vision:

- 1. What is F3? Discipleship based teaching ministry. From GYM to GEM!
- 2. Why come to F3? A place to grow your faith and build friendships through fellowship
- 3. How it integrates with other ministries and churches?

## Bible life study group: Leadership through Discipleship

The chief purpose of this fellowship is to fill the gap between "knowing and understanding" God's word.

The goal of this fellowship is simple. Provide biblical training that can deepen your understanding through study of basic principles of the Bible reading, studying and offer practical insights of living and loving like Jesus.

## 10 Categories: (We will study one category each month)

- 1. Fear & Faith
- 2. Love & Lust
- 3. Life & Death
- 4. Light & Darkness
- 5. Kingdom & Church
- 6. Prayer & Worship
- 7. Law & Love
- 8. Religion & Relationship
- 9. Duty & Devotion
- 10. God & Man

## Each Category will have "lessons to learn"

- Perspective
- Promise
- Practice
- Purpose
- Principle

**Homework-** Study the Books!

**Interaction** – via What's app

House visits – As needed

Evangelism – ??

## **The Blueprint**

#### MATTHEW:

- The message and the ministry of Jesus, the King (4:12 25:46)
- Jesus begins his ministry
- Jesus gives the sermon on the mount
- Jesus performs many miracles
- Jesus teaches about the kingdom
- Jesus encounters different reactions to his ministry
- Jesus faces conflict with the religious leaders
- Jesus teaches on the mount of Olives
- The death and resurrection of Jesus (26:1 28:20)

### LUKE:

- The message and the ministry of Jesus, the savior (4:14 21:38)
- Jesus' ministry in Galilee
- Jesus' ministry on the way to Jerusalem
- Jesus' ministry in Jerusalem
- The death and resurrection of Jesus (22:1 24:53)

### MARK:

- The message and the ministry of Jesus, the servant (1:14 13:37)
- Jesus' ministry in Galilee
- Jesus' ministry beyond Galilee
- Jesus' ministry in Jerusalem
- The death and resurrection of Jesus (14:1 16:20)

### JOHN:

- The message and the ministry of Jesus, the son of God (2:13 12:50)
- Jesus encounters belief and unbelief from the people
- Jesus encounters conflict with the religious leaders
- Jesus encounters crucial events in Jerusalem
- The death and resurrection of Jesus (13:1 21:25)

## Get to know the writers of the 4 Gospels

Matthew, the tax collector. Mark, a teenager, Luke, a physician and John the fisherman.

Event	Approximate Date	Historical Context
Birth of Jesus	6-4 BC	Jesus was born during the reign of King Herod the Great in Bethlehem, fulfilling the prophecies of the Old Testament about the Messiah's birthplace.
Baptism of Jesus	AD 26-28	Jesus was baptized by John the Baptist in the Jordan River, marking the beginning of His public ministry. The Holy Spirit descended upon Him, and God declared Jesus His Son.
Temptation in the Wilderness	AD 26-28	Jesus fasted for 40 days and nights in the desert, where Satan tempted him. He overcame these temptations and confidently began His ministry in His divine mission.
Ministry in Galilee	AD 27-29	Jesus performed miracles, taught parables, and preached in synagogues throughout Galilee. He gathered His disciples, who followed Him and learned from His teachings.
Sermon on the Mount	AD 27-29	Jesus delivered His most famous speech, outlining the Beatitudes, the Lord's Prayer, and other essential teachings that formed the foundation of Christian ethics and morality.
Ministry in Jerusalem	29-30	Jesus' ministry expanded to the city of Jerusalem, where He drew large crowds and came into conflict with the religious and political authorities of the time.
Last Supper	AD 30	Jesus shared the Passover meal with His disciples, instituting the Eucharist and predicting His betrayal, trial, and crucifixion.
Crucifixion and Death	AD 30	Jesus was arrested, tried, and crucified on a Roman cross as a criminal. He forgave His captors and died, fulfilling the prophecies of the Old Testament and offering Himself as a sacrifice for humanity's sins.
Resurrection and Ascension	AD 30	Jesus was resurrected from the dead, on Easter Sunday, appearing to His disciples and many others. He then ascended to Heaven, leaving His followers with the Great Commission to share the Gospel.

## Why were they Gospels written?

The four gospels were not written for academic reasons. The apostles did not write them to make money. They were not seeking fame. The gospels were written so that we might know the truth.

### **Background – Christ's life prior to His ministry**

### **LUKE'S INTRODUCTION – Lk 1:1-4**

- Reason for writing the Gospel
- The trustworthiness of the Gospel story
- 1. He had "...traced the course of all things accurately..." –vs. 3
- 2. Some refer to Luke as the first critic of Christianity.
- 3. This is because he did not accept man's word but investigated on his own to find truth.
- The Incarnation of Christ
- 1. The Word became flesh and dwelt among us –Jn 1:14

# **Books of New Testament**

ВООК	AUTHOR	TIME OF WRITING	PLACE OF WRITING	AUDIENCE
JAMES	James	AD 40's	Probably Jerusalem	Jewish Christians of the Dispersion
GALATIANS	Paul	AD 49, just after 1 <sup>st</sup> missionary Journey	Antioch in Syria	Christians in Pisidian Antioch, Iconium, Derbe and Galatia
1st THESSALONIANS	Paul	AD 50-51, during 2 <sup>nd</sup> missionary journey	Corinth	Christians in Thessalonica
2 <sup>nd</sup> THESSALONIANS	Paul	AD 50-51, during 2 <sup>nd</sup> missionary journey	Corinth	Christians in Thessalonica
1st CORTINTHIANS	Paul	AD 54, during 3rd missionary journey	Ephesus	Christians in Corinth
2 <sup>ND</sup> CORINTHIANS	Paul	AD 55, during 3rd missionary journey	Macedonia	Christians in Corinth
ROMANS	Paul	AD 55, during 3rd missionary journey	Corinth	Christians in Rome

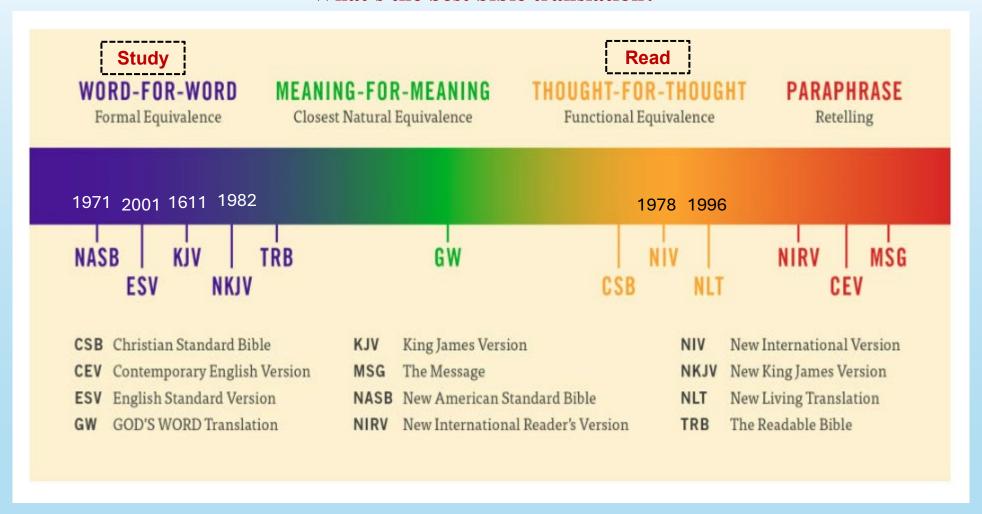
# **Books of New Testament**

воок	AUTHOR	TIME OF WRITING	PLACE OF WRITING	AUDIENCE
Mark	John Mark	Late 50's or early 60'S	Rome	Non-Christian Romans; new converts
Philemon	Paul	60	Rome	Philemon, his family and the church at his house at Colosse
Colossians	Pal	60	Rome	Christians in Colosse
Ephesians	Paul	60	Rome	Christians in the region of Ephesus
Luke	Luke	60	Probably Caesarea or Rome	Non-Christian Roman official
Acts	Luke	61	Rome	Same as above (may be also to the new converts to Christianity)
Philippians	Paul	61	Rome	Christians in Philipi
1 Timothy	Paul	62	Macedonia	Timothy in Ephesus
Titus	Paul	62	Nicopolis	Titus in Crete
2 Timothy	Paul	63	Rome	Timothy in Ephesus
1 Peter	Peter	63	Rome	Christians in Asia Minor
2 Peter	Peter	63-64	Rome	Christians in Asia Minor

# **Books of New Testament**

воок	AUTHOR	TIME OF WRITING	PLACE OF WRITING	AUDIENCE
Matthew	Matthew	60's	Probably Antioch in Syria	Jews in Syria or Palestine
Hebrews	Unknown	60's	Unknown	Jewish Christians in Rome or Jerusalem
Jude	Jude	60's or 70's	Unknown	Christians in general
John	John	Late 80's or early 90's	Ephesus	Christians and or non-Christians in the region around Ephesus
1 John	John	Late 80's or early 90's	Ephesus	Christians in the region around Ephesus
2 John	John	Late 80's or early 90's	Ephesus	A church near Ephesus
3 John	John	Late 80's or early 90's	Ephesus	Gaius, a Christian in the region around Ephesus
Revelation	John	Late 80's or early 90's	Patmos, off coast of Asia Minor	Seven churches in western Asia Minor

### What's the best bible translation?



Courtesy: God's word to the nations

## Four world empires contributed to the preparation for the coming of Jesus and for preaching of the Gospel

### 1. Babylonian Contribution: THE GREAT DISPERSION:

The Babylonians attacked Israel and took them into captivity on three occasions, 606, 597, and 586 B.C. This resulted in the dispersion of the Jews throughout Babylon, Asia Minor, Egypt, and parts of Media.

### 2. Medo-Persian Contribution: THE GREAT CIVIL LAW MAKER:

The Medes and Persians established an enforced civil law that had to be followed by both the common man and the king himself,

### 3. Grecian Contribution: THE GREAT CULTURE AND LANGUAGE GIVER:

Alexander the Great came from Greece and conquered most of the then civilized world. With him he brought the Greek culture, refinement and education, and the Greek language. Having a singular written dynamic language enabled people to communicate more easily over wide areas.

### 4. Roman Contribution: THE GREAT BUILDER AND LAW ENFORCER

They made a number of contributions which enabled the preaching of the gospel to be more easily spread. They built roads to travel on (many of these were begun by the Medes and Persians), and they made it safe to travel

## What was the logic behind the Scripture cannon (standard)?

### 1. Is it prophetic?

Was the book written by a prophet of God? Were the authors Apostles or Prophets? God put His words in the mouths of the prophets and they declared what God had revealed to them. Therefore, books written by a prophet were immediately accepted.

#### 2. Is it miraculous?

Was the writer given God's affirmation through signs, fulfillment of prophecy, or comparison to other truth revealed up to that point?

#### 3. Is it authentic?

Does the message speak the truth about God?

### 4. Is it dynamic?

Does it manifest the power of God? The word of God is able to accomplish its stated purpose.

#### 5. Is it received?

Was it accepted by the people of God?

## Seeing Jesus, Knowing God!

Because Jesus was God in the flesh, and because the gospels tell His story, they tell us volumes about God. Here are some examples of what Christ's life, death, and resurrection tell us about God.

- In Jesus' birth, we see the mercy of God as He humbled Himself to come to our rescue (Matt. 1:21-23).
- In Jesus' teaching, we see the wisdom and goodness of God as He tells us what to believe and how to live (John 12:49, 50).
- In Jesus' miracles, we see the unlimited power of God to control nature, disease, and death (Mark 4:35-41; Luke 7:11-18; 9:37-42).
- In Jesus' training of the Twelve, we see God's desire to work through His people (John 14:12).
- In Jesus' death, we see how far God would go to redeem us from our sins (John 3:16).
- In Jesus' resurrection, we see the supernatural power of God to conquer death (Mark 16:1-8).

- 1. Why is it important to study the life and ministry of Jesus?
- The life of Christ reveals that Jesus was and is God because of His miracles, wonders, teachings, His very unusual life, His crucifixion, resurrection and ascension back to heaven.
- The life of Christ is like none other. By studying the life of Jesus, we gain insights into the culture, history and worldview of those hearing His message and carrying that message to the world.
- It further validates prophetic teachings and statements of His claim to be the Messiah.
- 2. How can you we grow spiritually and help others come into a relationship with Jesus?
- In our efforts to teach the gospel we must be careful not to convert someone to the Church but rather to teach them to become disciples of Jesus. Our role is to teach. The Holy Spirit will add them to the church.
- This doesn't lessen the importance of the church but puts the focus of our teaching on Jesus our Savior.
- When we do this, we grow spiritually. Spiritual maturity is seen in how we are more and more like Jesus.

"But when the fullness of time had come, God sent forth His Son, born of a woman, born under the law," Galatians 4:4

## Scripture repeatedly teaches that Jesus was completely God and completely man

- He does not have two natures living in one body. He is not half God and half man.
- Scripture assumes we understand that He is completely man and completely God.
   Scripture never assumes He is half, quarter or a piece of God and/or man but that
   Jesus is totally and completely both.
- Jesus was totally and inseparably both God and man. It is important to know that Jesus was not 50% God and 50% man.

### Jesus is Christ!

Acts 18:5 When Silas and Timothy had come from Macedonia, Paul was compelled by the Spirit and testified to the Jews that Jesus is the Christ.

- Jesus (savior) Christ (Lord)
- The statement "Jesus is Lord" means that Jesus is God.
- If Jesus is Lord, then He has the right to tell us what to do.
- Jesus is Lord of all.
- If someone confesses "Jesus is Lord" but doesn't actually submit to his "power and authority," they are *contradicting themselves*.
- The soul that is touched by the Jesus, will be taught by Christ
- We are SAVED from condemnation and power of sin
- And SAVED to Serve show forth His riches

### Jesus:

- 1. He is Lord of our thoughts
- 2. He is Lord of our priorities
- 3. He is Lord of our desires
- 4. He is Lord of our speech
- 5. He is Lord of our prayers
- 6. He is Lord of our relationships
- 7. He is Lord of our resources
- 8. He is Lord of our temples (bodies)
- 9. He is Lord of our Labor
- 10. Lord of our Service



